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| 1 | TO THE HOUSE OF REPRESENTATIVES: |
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| 2 | The Committee on Government Operations to which was referred House |
| 3 | Bill No. 859 entitled "An act relating to requiring municipal corporations to |
| 4 | affirmatively vote to retain ownership of lease lands" respectfully reports that |
| 5 | it has considered the same and recommends that the bill be amended as |
| 6 | follows: |
| 7 | First: In Sec. 1, 24 V.S.A. § 2409, in subsection (a), by striking out |
| 8 | subdivision (2) in its entirety and inserting a new subdivision (2) to read: |
| 9 | (2) "Municipal corporation" shall have the same meaning as |
| 10 | "municipality" in 1 V.S.A. § 126 and shall also include every municipal |
| 11 | corporation identified in subdivision 1751(1) of this title, county grammar |
| 12 | schools, any unorganized towns and gores in the State, and any of the unified |
| 13 | towns and gores of Essex County. "Municipal corporation" shall not include |
| 14 | the University of Vermont and State Agricultural College. |
| 15 | Second: In Sec. 1, 24 V.S.A. § 2409, in subsection (c), by striking out the |
| 16 | subsection in its entirety and inserting in lieu thereof a new subsection (c) to |
| 17 | read: |
| 18 | (c) Nothing in this section shall prevent a municipal corporation that has |
| 19 | retained ownership of perpetual lease land from later conveying the land |
| 20 | according to section 2406 of this title. |

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| 1 | Third: By adding a Sec. 1a to read: |
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| 2 | Sec. 1a. 24 V.S.A. § 1061 is amended to read: |
| 3 | § 1061. CONVEYANCE OF REAL ESTATE |
| 4 | * * * |
| 5 | (c) Notwithstanding the provisions of subsections (a) and (b) of this |
| 6 | section, the legislative body of a town or village may authorize the conveyance |
| 7 | of municipal real estate if the conveyance: |
| 8 | * * * |
| 9 | (3) Involves real estate used for housing or urban renewal projects under |
| 10 | chapter 113 of this title. |
| 11 | (4) Involves lease land pursuant to chapter 65, subchapter 1 of this title. |
| 12 | * * * |
| 13 | |
| 14 | |
| 15 | |
| 16 | (Committee vote:) |
| 17 | |
| 18 | Representative |
| 19 | FOR THE COMMITTEE |

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